

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
The Diocesan Paper

VOL. XV.

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No. 25

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - - Editor-in-Chief  
E. W. Jordan - - - - - Collector and Agent

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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### HONOLULU.

##### St. Andrew's Cathedral.

Rt. Rev. John D. La Mothe, D.D., Dean.

Rev. Canon William Ault.

Rev. Canon Y. T. Kong.

Rev. Canon John Usborne.

##### St. Andrew's Cathedral Parish.

Rt. Rev. John D. La Mothe, Rector. Phone 3869.

Rev. Canon William Ault, Vicar. Phone 1908.

##### St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.

##### St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

##### Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

##### St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

##### St. Luke's, Korean—Worshipping at St. Elizabeth's.

Priest-in-Charge of St. Elizabeth's.

Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

##### St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

##### St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

##### St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

##### Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Phone 7724.

#### MAUI.

##### Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

##### Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

##### St. John's, Kula.

Priest-in-Charge Good Shepherd.

#### HAWAII.

##### Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

##### Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

##### Paaui, Kukaian, Papaaloa, Ooka.

Priest-in-Charge, Rev. Francis N. Cullen, Paaui.

##### Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.

##### St. Augustine's, Kohala;

##### St. Augustine's, Korean, Kohala;

##### St. Paul's, Makapala;

##### St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

#### KAUAI.

##### Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

#### SCHOOLS AND INSTITUTIONS.

##### St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Porter Miller, Miss Edith Fitch, Mrs. Bernice Steven, Mrs. C. N. Wilson, Miss Mary Janet Ruley, Mrs. Helen King.

##### Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Robert R. Spence, Principal; Esther C. Tulley, Madeline Dallas, Karl S. Pearman, Julia E. Hert, Helen I. Bailey, Roberta Caldwell, Mrs. Gladys Faulkner, Rae Buel, Helene F. McPike, Eunice Haddon, Mary Louise Wilson, Helen E. Murphy, Ethel Hutton, Elizabeth Marshall, Mrs. Elva Oakes, Rev. Elmer S. Freeman, Jan F. Mowat, Bookkeeper; Mrs. Jas. Woolaway, Matron.

##### Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Roberts, Mrs. Reta Williams.

##### St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

##### St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

##### St. Luke's Korean School, N. King Street, Honolulu.

P. Y. Cho, Superintendent.

##### St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

##### St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Edith Ross.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

##### Paaui Church School, Paaui.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

##### Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women

**THE DIOCESAN REGISTER.****BAPTISMS.****"A Member of Christ."****St. Andrew's Cathedral Parish.**

By Bishop LaMothe.

Dec. 23—Raymond Kiu Chang.

By Canon Ault.

Dec. 25—Muriel Jean Keola Mueller.

Dec. 25—Louisa Elizabeth Clara Federcell.

**St. Andrew's Hawaiian Congregation**

By Rev. D. R. Ottmann.

Dec. 23—William Noah Kaimi.

**St. Peter's Church.**

By Canon Kong.

Dec. 23—Alfred Tsu Kong Tyau.

Dec. 23—Homer Feng Kong Kau.

Dec. 30—David Yin Fo Chong.

**Epiphany, Kaimuki.**

By Rev. Elmer S. Freeman.

Dec. 30—James Edgar Turner.

Dec. 30—Herbert Vivien Turner, Jr.

**St. Clement's Church.**

By Rev. W. Maitland Woods.

Dec. 25—Dorothy Burnam Rowe.

**St. Elizabeth's.**

By Rev. Jas. F. Kieb.

Dec. 30—Eugene Kwock Sun Pang.

Dec. 30—Roselyn Hyuk Lyam Wong.

Dec. 30—Dorothy Ah Lui Chow.

Dec. 30—Paul Fong.

Dec. 30—Elsie Yee.

**St. Mark's Mission, Kapahulu.**

By Rev. D. R. Ottmann.

Dec. 23—Rose Fumi Koga.

Dec. 23—Frank Masao Koga.

Dec. 23—Lily Yoneko Koga.

Dec. 23—Joseph Hiroshi Koga.

Dec. 23—Robert Satoru Osaki.

Dec. 23—Franklin Minoru Nakamura.

Dec. 23—William Tsutomu Nakamura.

Dec. 23—Joseph Shiro Date.

Dec. 23—Edward Itsuo Date.

Dec. 23—James Hajimi Ikeda.

Dec. 23—Daniel Isami Yamashita.

Dec. 23—Grace Toshiko Yamashita.

Dec. 23—Sarah Tsuruko Yamashita.

Dec. 23—William Yukio Horie.

Dec. 23—William Masami Sasaki.

Dec. 23—Francis Tooru Sasaki.

Dec. 23—John Ome.

Dec. 23—Philip Ome.

Dec. 23—Florence Matsuyo Kuramoto.

Dec. 23—Violet Keopi Beazley.

Dec. 23—Alice Punahoa Don Lim.

Dec. 23—Pearl Ten Moi Richardson.

Dec. 23—Dora Hanako Sasaki.

**St. Augustine's Church, Kohala.**

By Rev. James Walker.

Dec. 2—George Sedger Phillips.

**Lihue, Kauai.**

By Rev. Marcos E. Carver.

Dec. 25—Holbrook March Goodale.

**St. James' Church, Waimea.**

By Rev. James Walker.

Dec. 23—Harry Francis Fergersstrom.

Dec. 23—Victoria Lindsey.

Dec. 23—You Soon Kim.

**St. John's Chapel, Kona.**

Dec. 9—Dorothy Conway Dickson.

**CONFIRMATIONS.****"Sealed Unto the Day of Redemption."****St. Andrew's Hawaiian Congregation.**

By Bishop LaMothe.

Dec. 23—Ida Kakananui Yowell.

Dec. 23—Ruth Kekuialono Wright.

Dec. 23—Neomi Charlotte Wright.

Dec. 23—Florence Yim On.

Dec. 23—Margaret Kapuaokahinanu Pacheco.

Dec. 23—Arthur Kawakini Miranda.

Dec. 23—William Bruce Hopkins.

**St. Mark's Mission, Kapahulu.**

Dec. 9—Rose Edith Sen Tsin Yap.

Dec. 9—Alice Elizabeth Chalmers.

Dec. 9—Mary Ome.

Dec. 9—Margaret Mary Beasley.

Dec. 9—Kitaro Kuwamoto.

**MARRIAGES.****"Those Whom God Hath Joined Together."****St. Andrew's Cathedral Parish.**

By Chaplain J. Knox Bodel.

Dec. 5—Darrow Menoher and Dorothy Ashley.

By Canon Ault.

Dec. 15—Edward Burke Peterson and Helen Leinani Chillingworth.

Dec. 19—Louis Theo. Marshall and Mary Louise Palmer.

**St. Andrew's Hawaiian Congregation.**

By Rev. D. R. Ottmann.

Dec. 31—John Spencer Pelenapa and Mary Kolomona.

**St. Clement's Church**

By Rev. W. Maitland Woods.

Dec. 21—Ray Kennedy and Dorothy Medland.

**St. Elizabeth's**

By Rev. James F. Kieb.

Dec. 22—Alim Ling and Elizabeth E. K. Mark.

**BURIALS.****"Some Are Fallen Asleep."****St. Andrew's Cathedral Parish.**

By Canon Ault.

Dec. 6—Nancy Daniels Wallace.

**St. Andrew's Hawaiian Congregation.**

By Bishop LaMothe, Rev. D. R. Ottmann, Canon Ault.

Dec. 16—Gertrude Kilia Searle.

**St. Elizabeth's.**

By Rev. James F. Kieb.

Dec. 13—Priscilla Young (infant).

**St. Luke's.**

By Rev. James F. Kieb.

Dec. 16—Kim Kum Choo.

**St. Augustine's, Kohala.**

By Rev. James Walker.

Dec. 22—Albert K. McDougall.

**Waimea, Kauai.**

By Rev. Marcus E. Carver.

Dec. 27—Charley Anakalea (infant).

**CONVOCAION EXPENSE FUND.**

Receipts to December 31, 1923

	Assessment	Received
Oahu—		
*St. Andrew's Cathedral.....	\$300.00	\$300.00
*St. Andrew's, Hawaiian.....	45.00	45.00
*St. Peter's .....	25.00	25.00
St. Clement's .....	45.00	
*St. Elizabeth's .....	15.00	15.00
*Epiphany .....	15.00	15.00
*St. Mary's .....	6.00	6.00
*St. Mark's .....	5.00	5.00
*St. Luke's .....	10.00	10.00
*Holy Trinity .....	10.00	10.00
Maui—		
*Good Shepherd .....	25.00	25.00
*Holy Innocents' .....	15.00	15.00
*St. John's .....	6.00	6.00
Hawaii—		
*Holy Apostles' .....	20.00	20.00
*St. Augustine's .....	10.00	10.00
*St. Augustine's (Korean) .....	5.00	5.00
*St. Paul's .....	5.00	5.00
*St. James', Waimea.....	5.00	5.00
*Christ Church .....	15.00	15.00
Pauilo .....	5.00	
*St. James, Papaaloa .....	5.00	5.00
*Kauai Missions .....	5.00	5.00
Total .....	\$597.00	\$547.00

**APPORTIONMENT FOR MISSIONS**

Receipts to December 31, 1923

	Apportion- ment	W.A.& Jr.Aux.	Sunday Schools	Parish	Total Rec'd.
*St. Andrew's Cath. Par....	\$1,500.00	\$160.00	\$ 377.00	\$3,963.00	\$4,500.00
*St. Andrew's Hawaiian....	400.00	50.00	70.33	500.00	620.33
*St. Peter's .....	525.00	30.00	288.25	216.75	535.00
St. Clement's .....	300.00	60.00	72.04	6.00	138.04
*St. Elizabeth's .....	275.00	50.00	217.89	58.20	326.00
*Epiphany .....	200.00	20.00	36.02	248.70	304.72
*St. Mary's .....	175.00	10.00	155.52	9.48	175.00
*St. Mark's .....	100.00	.....	73.01	27.00	100.01
*St. Luke's, Korean.....	150.00	.....	113.84	38.00	151.84
Holy Trinity, Japanese....	150.00	.....	83.08	37.00	120.08
*Good Shepherd .....	200.00	25.00	60.00	115.00	200.00
*Holy Innocents .....	100.00	10.00	50.00	40.00	100.00
St. John's, Kula.....	25.00	.....	3.00	6.00	9.00
Holy Apostle's, Hilo.....	400.00	50.00	83.36	81.30	214.66
*St. James', Papaaloa.....	35.00	.....	13.18	25.00	38.18
Pauilo .....	35.00	.....	.....	.....	.....
*St. Augustine's, Kohala....	100.00	31.00	60.02	.....	100.02
*St. Augustine's, Korean....	50.00	.....	35.00	15.00	50.00
*St. James', Waimea.....	50.00	.....	60.48	.....	60.48
*St. Paul's, Makapala.....	100.00	.....	86.00	20.00	106.00
*Christ Church, Kona.....	225.00	110.00	35.74	79.26	225.00
*Kauai Missions .....	100.00	.....	80.65	49.25	129.90
Iolani School .....	.....	.....	147.26	.....	147.26
St. Andrew's Priory.....	.....	.....	235.59	.....	235.58
St. Andrew's P. S. Leag....	.....	30.00	.....	.....	30.00
Schofield Barracks .....	.....	.....	49.78	.....	49.78
Toma May Endowment.....	.....	.....	.....	.....	75.00
Convocation Offering .....	.....	.....	.....	.....	41.00
Miscellaneous .....	.....	.....	.....	.....	32.92

\$ 636.00 \$2,496.03 \$5,535.54 \$8,816.49

Parishes marked with a star have met their Apportionment in full.

**THE MISSIONARY APPORTIONMENT**

It is with very glad hearts that we announce that our Missionary Apportionment for 1923 has been met and paid in full.

Our Apportionment totaled \$8,500.00—\$4,500.00 asked of us by the General Church and \$4,000.00 asked by our own District Missionary Committee in order to supplement our work here.

Of the \$4,500 asked by the General Church, \$2,864 was for the Budget that is our part towards carrying on the regular work of the Department of Missions, and from which we receive assistance twelve times as much as we give. The other part of the \$4,500, or \$1,634, is called Priorities, and is used for new or advanced work in the Mission Field. The Department has agreed to send this latter sum back to us towards the mortgage on the new building at Iolani.

May we hope that you will study carefully the tabulation of receipts to December 31st. Those Parishes or Missions marked with a star have paid their apportionment in full. We want to draw especial attention to those over-paying. We thank them so much; but for their generosity we should not have met the Apportionment. They are: St. Andrew's Hawaiian Congregation; St. Peter's Chinese; St. Elizabeth's Chinese; Epiphany, Kaimuki; St. Luke's, Korean; St. James', Papaaloa; St. James', Waimea; St. Paul's, Makapala; Kauai Missions. For those that did not quite reach the mark set we shall hope for better things this coming year.

The Apportionment for 1924 will be published in the February issue.

**NOTES**

The Priory opens after the Christmas recess with the largest number of boarders in its history.

Miss Elizabeth Baker, who comes to us from Sioux Falls, South Dakota, arrived on the Maui, December 26th. She is to teach at St. Andrew's Priory, where she will be a welcome addition to the staff.

The Annual Parish Meeting of St. Andrew's Cathedral Parish will be held on Friday, January 18th. Supper will be served at 6:30 p. m., and the business meeting will begin about 7:30.

After many years of faithful service as collector and agent for St. Andrew's Cathedral Parish and for the Hawaiian Church Chronicle, Mr. E. W. Jordan has resigned, to take effect January 1st. Mr. Herman von Holt, 97 Merchant Street, has been appointed for this work. We want to take this opportunity to express our deep appreciation to Mr. Jordan for his long and faithful work.

Two new stained glass windows which recently arrived from Clayton & Bell, London, have been put in place in the Cathedral. One is a memorial to the Rev. Abel Clarke, Schoolmaster and Deacon, and is a companion window to one already put in to memory of his wife, who was a daughter of Mr. Henry Smith. The other is in memory of Sister Beatrice, who, at the Priory, gave a long life to the training and education of girls. We expect to have the service of Dedication at the 9:30 service on Sunday morning, January 20th.

**MISS LINDLEY'S VISIT**

The long anticipated visit of Miss Grace Lindley, the No. 1 top boss of the Women's Auxiliary to the National Council, has come and gone.

Miss Lindley, accompanied by her sister, Miss Alice Lindley, and Miss Edna Hitchings, arrived on the Matsonia on December 4th, expecting to go on December 19th. Unfortunately, due to a change in sailings, they had to leave three days ahead of time.

However, the program arranged by the Woman's Auxiliary was fully carried out, and Miss Lindley was able to visit all our Missions and speak to our people. From every side there has come appreciative testimony of the great value of her visit, and the great inspiration she has given to all who heard her. We feel now that our work will be much better known and understood at headquarters. Our only regret is that the visit could not have been longer, and that she was kept so very busy while here that there were many things and places of interest we were unable to show her.

We are printing in this issue an address made before the St. Andrew's Parish Woman's Auxiliary, which we hope everyone will read. On account of lack of space this article will have to be held over to next month.

### KOHALA

Christmas comes but once a year,  
And it's everyone's delight  
To keep it up! To keep it up!

Not a very elegant verse—but I quote it because it tells us that "Christmas comes but ONCE a year."

This, no doubt, with much regret as far as the children are concerned, but two or three Christmases a year would bowl a clergyman over, that is, if they all demanded the labor and thought that Christmas, 1923, did for this parish. I will give you only the program from December 22nd to the end of the year. I am writing this on the last day of 1923.

December 22nd, at 10 a. m., I conducted the funeral service of Albert K. McDougall. He was buried in St. Augustine's Churchyard. He was a young man and his funeral reminded us that "In the midst of life we are in death." Our sympathy goes out to his wife, young children, and his parents.

At 8 p. m. the Cantata, "The Coming of the King", given by members of the Choir and Guild. This was nicely rendered, and our sincere thanks are given to all who took part in it. They worked hard and gave much time in attending practices. The following took part in it: Director, Miss E. Day; accompanist, Miss F. Simas; soloists, Mrs. Lillie, Mrs. Tenn, Mrs. K. Sakai, Miss H. Bryant, George Harbottle, Edwin Lindsey; chorus members, Geraldine Bryant, Ethel Harbottle, Eva Wong, Ellen Pung, Lillian Tenn, Ida Tenn, Florence Lillie, Beatrice Rodenhurst, Miss Sproat, Martha Barratt, Mary Ing, Minnie Sakai, Mew Soong Chock In, Mew Keam Chock In, Thomas Lillie, Fred Lillie. The program money is not all in yet, but we will have over \$50 to send to the Bishop for the Japanese Church Relief Fund.

Sunday morning, December 23rd, found me on the way to Waimea. I was unfortunate on this trip, the axles of the car breaking. This meant I had no control over the machine, and it was a miracle I escaped without a serious smash-up. The car had to be left on the mountain all that day and night. It was fixed and brought to me at Waimea on Monday, December 24th, at 1 p. m. In the meantime, I got a lift from a passing car and arrived at St. James Church an hour late. The congregation waited for me, having first telephoned to Kohala and found I had left there early for Waimea. The church was nicely decorated, and a good congregation present. At the close of the service I baptized two children. After lunch, off to Waiki, in a hired car; there I found twenty-one people, including children, gathered in one of the homes of the people there. After service, Holy Communion, I baptized one child.

Monday, December 24th, 10:30 a. m., children's party at Waimea. After games, gave the children a wee gift and some candy. At 1 p. m. my car came, having been fixed on the mountains, and I left right away for Kohala.

Seven p. m. found me at Camp 5, Hawi. The building was full, and we had a nice service.

Christmas Day: 7 a. m., Holy Communion service at St. Paul's, Makapala; twelve communicants. Eleven a. m., St. Augustine's, about 35 people present; Mrs. Bryant and her daughters had tastefully decorated the church.

Thursday, December 27th, I was on my way to Hilo to attend a land sale there on the Friday morning, and returned on the Saturday, reaching Kohala at 5 p. m. I bought, for the church, a lot, just over one acre. The land is in Hawi, and will be used as a burial ground. Our ground at St. Augustine's is very limited and we have been needing such a plot as we have now secured, for a long time.

Sunday, December 30th, the usual services at St. Augustine's and St. Paul's.

Tonight, New Year's Eve, Watch-night Service at 11:30 p. m., St. Augustine's Church.

This week, besides the ordinary work, we have the sale which will take place the last Saturday in January; also two Christmas Sunday School parties—one at St. Augustine's and the other at St. Paul's.

I cannot close without thanking the members of St. Clement's Guild for the excellent gifts they sent us this year.

At our last Guild meeting we promised to look after one child for 1924, in connection with St. Mary's Mission, Honolulu. Miss H. Van Deerlin will have received a check for \$36 from us before this is published.—J. W.

### KAUAI

Some child asked me the other day why it must rain on Christmas. I said, "To make it more Christmassy." Well, it certainly was all that, if rain would make it so, for all around the island we found plenty of rain on the usual tour of the Christmas services to our seven different places of worship. I say worship, for we believe it should be all of that, and therefore, joyous in its every detail. There were full services everywhere and beautiful decorations as usual, and it was a good Christmas in spite of the rain and mud. At Makaweli, there were sixteen young girls and boys in a special choir for the carols and hymns, under a very capable directress. Many thanks are due Mr. Virgo, the welfare worker, for a beautiful service at Makaweli. We appreciate his help the more as he is a busy man. At Kekaha, there were twenty-five assembled for the 7:30 a. m. service, five of them coming thirty miles from Lihue, and the three young people recently confirmed at Kealia, coming from there, a distance of forty-two miles, and all through rain and skiddy mud. It is encouraging at the least. Of course, under these conditions, the service was a beautiful and blessed one, and it will be remembered.

At 11 a. m. the usual Christmas service was held at the Waimea Foreign Church, and though the congregation was not large, because of the pouring rain, it was a happy and devotional one. Twenty-nine were present instead of the large congregation which usually assembles. After the service the minister and wife were supposed to enjoy the hospitality of the Hawaiian Church at a luau, but instead had a very hurried home lunch and then drove to the home of Father Rice in Lihue, where the Rite of Holy Baptism was administered to a great-grandson of Father and Mother Rice in the presence of a very large gathering of friends and well-wishers. The little babe, Holbrook Mark Goodale, Jr., is the son of Mr. and Mrs. Holbrook Goodale of Oahu, and is one of the fifth generation of Father and Mother Whitney, the first missionaries to Kauai. It seemed especially beautiful that the service should be rendered by the minister of Waimea, where the Whitneys lived and where Mother Whitney lies near the church, after her years of labor and devotion. Our prayer is

that the dear babe may be a blessing to men in the years to come, as have been his forefathers. It was a beautiful service.

Holy Innocents' Day saw seventy-four gathered at the parsonage for the tree, as beautiful or more so, than ever. As it was so stormy that the steamer could not discharge the cargo which Santa sent from the far-away places, the children had a glorious time singing the Christmas hymns and then receiving their nuts, apples, and candy, and now will await the toys and another party when Santa's things come back from Honolulu, where they were taken by the steamer. Altogether, Christmas has been good, and twenty-three festal services were held during the two weeks ending the old year.

#### ST. MARK'S MISSION

The work at St. Mark's is more encouraging than it has been at any time for several years. The average attendance at the evening service has been forty for the past few months, a number of young people, especially young boys, being regular in their attendance. Confirmation preparation classes conducted by Rev. Ottman have been very helpful. Five young persons were confirmed by the Bishop in December. Miss Grace Lindley was present at this service.

A most interesting service was the one on December 23, when twenty-three children, who have been regular Church School pupils, were baptized.

#### EPIPHANY CHURCH, KAIMUKI

The Christmas season at Epiphany was marked by good congregations, generous offerings, and a spirit of unusual devotion and reverence—so it seemed to the Vicar.

The first event was a beautiful presentation of the scenes centering about the blessed story of the Nativity, given by the children of the Sunday School, in costume, in the chancel of the church on the Sunday before Christmas, December 23rd. As a result of the able coaching of Mrs. Row and Mrs. Fraser, there was not a hitch or a rough place, and all one could think of was, not whether the children were doing their parts well or not, but simply that that marvellous age-old story was being re-enacted before one's eyes. The parts were taken by the following children: Mary, Alice Macpherson; Joseph, George Clark; The Angel, Jessie MacLean; Elizabeth, Jeannette Macpherson; Wise Men, Fred Hartman, Russell Tinkham, Stanley Hachnlen; Shepherds, John Schleif, Richard Lovejoy, Donald Hartman, Jack Lovejoy, Jack Roberts.

The offering of gifts at the Manger was part of the same service, and a generous assortment of toys, dolls, and games were given for the children of the Children's Hospital. The church was crowded to the doors, and the large offering was given to the Sunday School for its Christmas tree.

On Christmas Day, there was a splendid congregation for the 11 o'clock celebration of the Holy Communion. The choir, under the direction of Mrs. Bode, rendered the accustomed Eucharistic music with reverence and feeling. Then anthem was Vincent's "There Were Shepherds."

The Sunday School Christmas tree was held on the afternoon of Holy Innocents' Day, December 28th. An excellent short program was followed by the distribution of gifts, in which even the Vicar's very tiny son was not forgotten.

Due to the pressure of work, Miss MacLean has found it necessary to resign as organist, and her resignation was accepted with real regret by the Vestry. Mrs. Louis Salisbury, a former organist at Epiphany, has been secured to take her place, and is assured of a welcome back to the organ bench. The choir presented Miss MacLean with a beautiful bouquet on her last Sunday as organist.

The Vicar and Mrs. Freeman are rejoicing in the arrival of a son, Edwin Clarkson Marshall, born December 2nd. The Bishop is to seal him "a member of Christ, a child of God, and an inheritor of the kingdom of heaven" by baptism on the Feast of Epiphany, January 6th.

As we write this, plans are almost complete for an unusually interesting and profitable series of Sunday evening services during January and February. The addresses will be given by the most distinguished speakers available from the entire community, and will deal with various phases of the Church's and the Church member's relationships to the community in which he lives. Special music is planned for each of the services.

#### ST. PETER'S CHURCH

St. Peter's Sunday School held its Christmas tree exercise on Christmas Eve with great success. The tree was a gift from Mr. and Mrs. John Tom, who are members of the Church. Mr. En Yin Chung set up the tree, Mr. and Mrs. Harry H. Kong put the ornaments on. The tree itself was a beauty, and with the artistic decoration it looked really attractive.

The girls of the Altar Guild adorned the Church and helped in making up packages of Christmas gifts.

The exercises were made up with the singing of hymns, recitations, dialogues, and plays. It was very well conducted, and the credit should be given to the Sunday School and Chinese language school teachers. The fair weather of Christmas Day added much happiness to our worship in all the appointed services.

Two celebrations of Holy Communion were conducted—one at 7 a. m., the other at 11 a. m. The choir was present at both services; 116 communicants made their Communion, and the offering was good.

#### ST. ANDREW'S HAWAIIAN CONGREGATION

Christmas—a blessed and joyful one—Christmas, 1923, is now a matter of record. I am most thankful to all of you who helped to make it one full of inspiration and bright gloriousness for the Hawaiian people of the Cathedral, as well as for those who belong to St. Mark's Mission, Kapahulu. God grant that the love that was brought into the world, of which Christmas is a reminder, may be with each one of you during the year 1924.

At the six o'clock service there were 179 communions made, most of whom were of the Hawaiian fold, and at 9.30, 39 made their communion. That service is the central act of worship of The Church on Christmas Day, and I am very glad as many as there were availed themselves of His precious life-giving gift and pledge.

#### Poi Supper for Miss Lindley.

One of the most lovely and attractive suppers ever attended by your Priest, was the one given in honor of Miss Grace Lindley, her sister, and Miss Hitchings. The hall was exquisitely decorated, and the pig, poi, and other good things were deliciously cooked and most daintily served. It took a lot of hard work, and every person who aided in making such a pleasant evening is heartily commended and cordially thanked. Miss Lindley and those accompanying her surely appreciated it, and I am positive that among the memories of her visit to the Islands, nothing will stand out more clearly and happily than two things done in her honor—the going out in the boat with leis and songs to greet her upon her arrival, and the luau given in her honor. But we must not forget what she contributed to the evening's success—her splendid and inspiring address. All of us, not only the Woman's Auxiliary—but all—were helped by the visit of Miss Lindley, and we will give her and those who accompanied her a real welcome whensoever, in God's providence, any or all of them

may visit us again. God bless you, Miss Lindley, and fill you with inspiration and happiness in your work.

#### The Christmas Tree

As is our custom, the combined Christmas festivities for the Hawaiian children of the Cathedral, the children of St. Mark's Mission, and those from the Kalihi Boys' Home, was held this year at St. Mark's Mission. A lovely tree, splendid singing, a short note of welcome by the priest in charge, together with a most helpful address by our Bishop, constituted, together with the presents, the program. Of course, the pageant, given in the usual good style of St. Mark's festivities, was presented, and enjoyed by many. There are several children who have almost no other Christmas than that afforded them by the Sunday School. It is a real privilege to gladden the heart of the children in His Name and to His Glory, at such a time and occasion. We are grateful to the Men's Club, the Auxiliary, the Guild, the Young People's Service Club, and to individuals who contributed and worked for the success of the Christmas celebration at St. Mark's this year.

#### Men's Club—Election of Officers

At the final meeting of the Men's Club for 1923, the election of officers took place, with the following result:

President—Edward Hopkins.

Vice-President—Victor Boyd.

Treasurer—James B. Mossman.

Secretary—C. C. Black.

Financial Secretary—J. W. Searle.

The Chairman of the Social Committee has not, as yet, been selected.

The men have chosen a splendid body of men to direct and guide the activities of the Men's Club, in cooperation with their Priest. May God bless them in their endeavors, and may they be mindful of the responsibility and privilege given them by this election.

We take this opportunity to thank the outgoing officers for their untiring efforts and devotion on behalf of the Men's Club for the year 1923. Good work was accomplished, a splendid fellowship maintained, and some real progress made. Much credit is due to those who guide and direct. We give it gladly and thankfully, and earnestly hope that each man who now has retired to the body general will continue to evince the same spirit and loyalty and interest in this splendid Church organization.

#### CELIA

At first sight one might censure the brief heading of this note, but not so after thought. Her name was Gertrude Kilia Searle—to hundreds she was Celia. To us the death of Celia, occurring on December 15th, was a tremendous blow. No argument could ever appease us, only faith in our dear Lord and Savior can make proper adjustment; only the knowledge that she is far happier in Paradise the Blest and that God Who sees and knows all, acted wisely—only that satisfies.

Born in Mana, Hawaii, on February 11, 1884, she was taken to Wailuku to live. There our own Canon Ault baptized her and presented her for Confirmation. In due course of time she married J. W. Searle, affectionately known to the whole congregation as "Bill" or "Willie." For several years Celia labored on Maui for Christ and His Church. Since 1912, she has served in Honolulu as United Thank Offering worker. No task was too hard for her to try; no weather too rough for her to brave. Wherever a heart was tired or a soul unhappy, if Celia knew it, one found her there. Words cannot be uttered to adequately express her life of loving service and unwavering devotion to Christ and His children. Amongst her papers a little poem was found, which aptly speaks at this time.

—D. R. Ottmann.

#### RECOMPENSE

We are quite sure  
That He will give them back—bright, pure and beautiful—  
We know He will but keep  
Our own and His until we fall asleep.  
We know He does not mean  
To break the strands reaching between  
The Here and There.  
He does not mean—though heaven be fair—  
To change the spirits entering there, that they forget  
The eyes upraised and wet,  
The lips too still for prayer,  
The mute despair. He will not take  
The spirits which He gave and make  
The glorified so new  
That they are lost to me and you.  
I do believe  
They will receive  
Us—you and me—and be so glad  
To meet us, that when most I would grow sad  
I just begin to think about that gladness,  
And the day  
When they shall tell us all about the way  
That they have learned to go—  
Heaven's pathways show  
My lost, my own, and I  
Shall have so much to see together by and by.  
I do believe that just the same sweet face,  
But glorified, is waiting in the place  
Where we shall meet, if only I  
Am counted worthy in that by and by.  
I do believe that God will give a sweet surprise  
To tear-stained, saddened eyes,  
And that his heaven will be  
Most glad, most tided through with joy for you and me,  
As we have suffered most. God never made  
Spirit, for spirit answering shade for shade,  
And placed them side by side—  
So wrought in one, though separate, mystified—  
And meant to break  
The quivering threads between. When we shall wake,  
I am quite sure, we will be very glad  
That for a little while we were so sad.

—George Klinge.

#### HOLY INNOCENTS'

Our Sunday School had its Christmas party at the home of Mrs. Caleb Burns on Saturday afternoon, December 22. The children had an enjoyable time playing volley ball after which a program was given as follows:

"O Come All Ye Faithful".....Sunday School  
Recitation....."Night Before Christmas"  
Dorothy Mookini

Piano Solo.....Elizabeth Gillis  
Story.....Nellie Richardson  
Three Christmas Songs.....Honolua School  
Story.....Nellie Richardson  
"While Shepherds Watched Their Flocks".....Sunday School

About fifty children were present to receive their gifts and the beautiful afternoon added largely to the happiness of all.

There was a service of Holy Communion at ten o'clock Christmas morning which was well attended considering the wet weather which began the day before and continued throughout Tuesday.

### THE HAWAIIAN WOMAN'S AUXILIARY

The officers elected for the coming year are as follows:

President—Mrs. Homer Hayes.

Vice-President—Mrs. J. T. Mitchell.

Treasurer—Mrs. George Wright.

Secretary—Mrs. J. F. Chalmers.

U. T. O. Secretary—Mrs. F. A. Green.

Our hats are off to the Woman's Auxiliary. They have all labored well. They have fought a good fight. Their achievements, in His Name, certainly show clearly. Already this year of 1924 evidences of continued effort and true unselfish devotion for their noble cause, are to be seen. These women have been careful gleaners in The Master's harvest-field. They have sowed and reaped. God bless them richly in 1924.

### CHRIST CHURCH, KONA, HAWAII

The Festival of the Nativity was celebrated at 11 o'clock on Christmas morning. The Church was tastefully decorated with the appropriate colors for the season by Mr. and Mrs. R. Wallace and Mr. and Mrs. R. V. Woods. The day was far from giving a promise of fair weather, but fortunately the rain kept off until late in the evening, when we had a very heavy downfall, but some forty people were present. Those living at a distance were undoubtedly prevented from being present by the stormy looking sky. There were twenty-four communicants.

The sermon was from Isaiah ix, 6, with the intention of driving home the lesson, who Christ was, and the power He does and will exercise in the life where He is a welcome guest.

The singing was hearty and congregational, as we have no regular choir.

On Holy Innocent's Day, we had a short Christmas Service for the children of the Sunday School followed by a Christmas tree; and refreshments. Twenty-nine children were present and twenty-two adults joined them in their Christmas celebration.

The Feast of the Circumcision was observed, thus opening the New Year with a celebration of the Holy Communion.

### SANTA CLAUS VISITS ST. JOHN'S CHURCH, KULA, MAUI

By W. O. Shim

Under a beautifully decorated and toy-laden tree in a little church on the great slope of Haleakala the Christmas festival of St. John's church was observed and many were made happy on Christmas Day. The occasion was opened by the Morning Prayer. After reading the Epistle and Gospel for the day, Mrs. Shim Yin Chin told the story of Christmas and explained to those who were present how the occasion was made possible and asked the people to remember those who have made it a success in their prayer. Through the untiring efforts of Miss Dora Shim the capable Chinese teacher, many short Christmas stories were taught and were recited by both the Sunday School and Chinese school children. Two Chinese-Hawaiian children who did not speak a word in Chinese six months ago recited under the Christmas tree. Gifts and candy were given to all who were present. Santa Claus distributed to every child a toy from the Christmas tree. The day was rainy. There were only about eighty, mostly children, present. Many toys and much candy were left over and later it was sent to the homes of those who could not come. The candy, toys and gifts were given by the Woman's Auxiliary of St. Peter's Church and other friends in Honolulu.

Mrs. Shim Yin Chin wishes to take this opportunity to thank the many friends of St. John's Church who have so generously

helped in every possible way to make the occasion a success. Mrs. Shim, as a worker in this mission, in behalf of the people, and in the name of the church wishes to thank the Woman's Auxiliary of St. Peter's Church of Honolulu, for its generous gifts, and Mrs. Mary Chung and Mrs. S. W. Chang for their unsolicited help in securing toys, candy and other things for the mission. She also wishes to thank the many young men, who have been members of St. John's church and are making their homes in Honolulu, for their generous gifts in money, thus showing the love and respect for their church and their former teacher and priest, Rev. Shim Yin Chin.

In return for all these generous gifts and spontaneous help, Mrs. Shim, accompanied by the people of St. John's church can but wish all their good friends every good luck and success and ask our Heavenly Father in their prayers to shower these kind friends with every blessing and may this year bring them greater prosperity and happiness.

### IOLANI WOMAN'S GUILD

During the month of December, the Woman's Guild held its annual election of officers, resulting as follows:

President—Mrs. R. P. Hosea.

First Vice-President—Mrs. John Clarke.

Second Vice-President—Mrs. F. A. Green.

Third Vice-President—Mrs. J. T. Mitchell.

Secretary—Mrs. C. C. Black.

Treasurer—Mr. Henry Smith.

During the past year, the Guild has done very commendable work. More harmony each month has been evident, and harmony means success. So much of the work falls upon the shoulders of a few that the load, at times is heavy; but as it was in Christ's time when only a few faithful women followed The Master closely, they received rich blessings, so is it now. The few do much, the few will be greatly blessed with His joy and His peace.

### ST. LUKE'S CONGREGATION

The annual Christmas tree party was held at St. Luke's Korean Congregation on December 25. It was a well balanced and interesting program, and they were presented by St. Luke's Korean Sunday School children. The celebration started promptly at 7:30 o'clock in the evening. There were more than 250 pupils accompanied by their parents and friends.

The honor guests were Rev. and Mrs. Kieb, Mrs. Oaks, Mr. Hineckly and Noah Cho, who just came from Korea to work with Mr. P. Y. Cho in the St. Luke's Mission.

The decorations on the stage and Christmas tree were simple, but very impressive and it was due to the work of William Choi and Dal Cho Park and their assistants. A large Bethlehem star was in the background which was painted gold.

Priscilla Choy played the piano and it was through her our success was completed in a satisfactory manner. She also directed the tableau which was well presented depicting the birth of Christ.

The amount of \$22.00 was raised by the audience to be sent to Su Won Orphanage in Korea.

By the donation of the members of the church the children had an ample treat. Fresh candies and apples were distributed to them and this ended a pleasant evening.

On Sunday afternoon, December 30, the whole congregation had a picnic at Waikiki and spent their afternoon on the beach and in the park.

—Y. S. Park.

**ST. ELIZABETH'S NEWS**

On Saturday, December 8, Miss Grace Lindley, Executive Secretary of the Woman's Auxiliary in New York, visited St. Elizabeth's Mission. It was a red letter day in the congregation, and many of the faithful Chinese women and girls met Miss Lindley in the school hall, where she spoke to them about the work of the Auxiliary in general and delivered a greeting from the Executive Board in New York. There were also a good number of Korean women present from St. Luke's congregation.

Miss Lindley spoke of Miss Elizabeth Matthews of Glendale, Ohio, as associated with her on the Executive Board and this made us all feel a double interest in the speaker and her message. Because Miss Matthews is the granddaughter of the honorable and worthy founders, supporters and benefactors of our mission. At the conclusion of the meeting the Pastor expressed the joy and appreciation of the women and girls present, and Mrs. F. T. Young, the venerable Chinese Bible woman and faithful "mother" worker in the mission presented Miss Lindley with a most artistic Chinese fan on behalf of the Woman's Auxiliary and Juniors of St. Elizabeth's Mission.

The party then went to the Parsonage where a most enjoyable hour was spent and Mrs. Kieb, assisted by the young Chinese girls, served tea and refreshments. The girls displayed their autograph quilt and a good sum was realized in the additional autographs of the guests.

We were delighted to have our good Bishop with us on this occasion.

A most appreciative little note came from Miss Lindley, enclosing a gift of \$10.00 to be used at the discretion of the Priest. The sum has been handed over to the Woman's Auxiliary to start a fund for the purchase of a beautiful Chinese teak chair for the Bishop, to be known as the "Auxiliary Chair," and will be placed in the Sanctuary along with the other improvements at Easter.

**Christmas At St. Elizabeth's Mission**

There is great pleasure when the work and preparation of weeks is rewarded with success. This can be said of the satisfaction of all the mission workers and helpers at St. Elizabeth's.

The services and festivities were in every way a great success.

The festivities really started Friday before Christmas in the exercises of the day school when the entire school presented a beautiful program of songs and recitations, before an audience of appreciative parents and friends and each little excited pupil received a gift with candy and apple thrown in.

It was interesting to hear a group of happy little Chinese, Japanese, Korean, Hawaiian, Filipino, Portuguese and Porto Rican, Christian children singing Martin Luther's sweet, baby, Christmas hymn, "Away in a Manger." Could Luther, in his

day, have seen and heard such a group singing his hymn, it would doubtless have stirred his stout, old Protestant heart.

On Christmas Eve at 7 o'clock, the school hall was crowded to its capacity, with mothers, fathers and other relatives to see the children of the Sunday School in their Christmas entertainment. A program of songs and little recitations was first given by the younger children. This was followed by a cantata, "Miss Merry Christmas Day." Santa Claus then came in and each child received a gift from the beautiful tree which was in the outer hall all lighted. Our gifts each year are from our generous benefactress, Mrs. M. Matthews.

At 11:30 the bell began to ring in a joyous Christmas tone to call the members of the compound and outsiders to the midnight Eucharist. Promptly at 12 o'clock, the long line of Chinese and Korean choristers with lay readers, servers and clergy came across the churchyard beneath the rustling palm trees and entered the well filled church singing "Adeste Fideles."

Gathered there about God's beautiful Altar we offered our praise and thanksgiving to the Father for the gifts of His Blessed Son to mankind. The holy Gospel was read in English, Chinese and Korean, and some 50 received the Holy Sacrament.

There was Holy Communion in Chinese at 7 o'clock. Again at 9:30 the church was crowded by the Koreans, when choral Eucharist was offered and a sermon preached by the Priest in charge. At 11 o'clock the Holy Communion was celebrated again and a sermon on the "Great Christmas Gift," was preached by the Pastor. The church was again filled and all entered into the festive joy and gladness of the service. More communions were made at St. Elizabeth's this year than in some time.

As the darkness came on Christmas night, the Koreans began to assemble for their Sunday School and Parochial festival, (the Oriental always comes early on an occasion of this kind) and long before the time appointed the hall was packed. There was a fine selection of hymns, songs and recitations, long speeches and prayers and all ended with a beautiful "Mystery." The ten virgins, St. Mary, St. Joseph, Shepherds, Wise Men, and Angels, in tableau while a group of singers sang sweetly, not being seen, "Holy Night."

A collection was taken for the Xian Hospital for orphans in Korea, about \$25.00 was realized.

The Pastor and his wife were most generously remembered by both congregations.

After the late service Christmas morning, our bell rang. Going to the door we found one of our dear little Chinese women standing barefooted in the rain. With the ever sweet smile of the Oriental (when pleased) she presented a mullet all nicely done up in ti leaves. "My best, good wish for very good Xmas."

I never heard of a fish as a Christmas gift, but how beautiful and appropriate. The Greek word for fish is *ichthys*—ik thus—and it was used by the early Christians as an anagram, reading:

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"Jesus Christ of God, the Son, the Saviour." We shall never forget the little mullet that brought such joy to us in its significance on Christmas morning.

Mr. and Mrs. Ernest Lui rejoice in the birth of a son, early Wednesday morning, January 2, 1924. Mrs. Liu late at night on her way to the hospital, stopped to get Mrs. Young, to go with her and the little stranger came while the mother was in the Mission House. This is great, good luck, the first baby of our congregation for 1924, was born in the Mission House.

#### GOING UP

A recent gift to the American Church Building Fund Commission of \$25,000 raised its Permanent Fund, from which building loans are made, to nearly \$750,000. The Trustees are directing every effort to increase this Fund so that it will be sufficient to meet not only a greater number of requests for moderate Loans, but also some of the many requests for Loans larger than the present turnover of the Capital Fund would justify. Only twenty Loans a year, of the average size of \$5,000, are at present possible from the returns on outstanding Loans. A Church Building Fund, if it is to serve the whole Church, ought to be sufficiently equipped to meet the needs of others than the smaller Parishes and Missions, neglecting none which commend themselves. Gifts such as the above, and a similar gift of last year, have helped to make the Fund more capable of a wider service.

The reports of eleven months business in this year show an aggregate of \$103,950 in Loans of which \$60,100 has been called for, \$40,075 in Gifts of which \$25,725 has been called for, and \$11,208 in Grants of which \$2,700 has been called for.

The Trustees express their pleasure in being able to announce the gradual increase and efficiency of the fund, and bespeak for it the larger interest in its growth which its importance as a factor in the physical Church Extension would seem to justify.

#### DECAY OF PARENTAL AUTHORITY

(From the Minneapolis Tribune.)

A short time ago the London Times reproduced portions of a sermon preached by Canon Rawnsley at St. Paul's cathedral on the decay of home life and parental authority. So seriously did Canon Rawnsley regard this trend toward the decay of family life in England that he spoke of it as a great national peril. This same subject was dwelt upon forcefully in a magazine article last year by Senator Lodge of Massachusetts, only he brought the matter up in an incidental and satirical way in an effort to show how completely the relationship between parents and children had changed since he was a boy. In other words, this peril is by no means confined to England.

Canon Rawnsley was particularly severe in his arraignment of the children of the rich, though he also holds that among Christian people in the homes of the poor this same lack of discipline has undermined the vitality of the race. A single paragraph will serve to give an insight into how deeply he feels:

"In the homes of the wealthy the same canker of lack of parental authority and want of discipline were felt. The parents were tolerated by the rising generation rather than held in reverence. A familiarity which tended to make a father's word of no avail was fostered from early days. The nexus between son and home as soon as the young man went out into the world was a purely cash nexus, and the girl grew up to feel that home duties were intolerable. At the first opportunity she would join her girl friend in a flat and arrange her life without any reference to her father or mother."

The children of this generation have no conception of obedience and reverence for their parents such as was instilled into their forbears. Boys come to regard their fathers as old fogies, who were reared in a past epoch and whose opinion on modern usages is almost laughable and quite to be ignored. Girls look

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upon their mothers as antique both in dress and in manners. Indeed, one frequently sees the young American snob embarrassed by the appearance of his parents, when he is really not worthy to tie the laces on their shoes.

It has been argued that this lack of authority in bringing up the children of today is due in large measure to the fact that the rearing of our youth is placed almost entirely in the hands of mothers and nurses and women teachers, with the result that children are coddled and pampered as delicate plants and led to believe that they are the center of attention and importance.

If a child cries it is because he is "sensitive." If he is willful it is because he is "full of spirit." Yet the day is coming when it will be realized that the same weakness that permits a child of 3 to give way to his impulses will show itself twenty years later in the child's giving away to some form of temptation. If control of the will is not taught at the age of 4 it will be wanting at the time when a boy gets his freedom in college. And it must be admitted that a certain type of "society physician," reinforced by much cheap magazine slush on the psychology of the child, has had a great deal to do with fostering this flabby attitude toward children.

Canon Rawnsley has also touched upon another cause—the cash nexus between the son and the home. Children often have too much money to spend. This gives them a notion of independence and a superecilious air that is as certain to lead them into the hands of that vast portion of mankind that feeds upon idleness as the sun is to rise. Girls are allowed to dress upon a scale that involves an income large as that upon which their fathers and mothers felt themselves able to marry.

Luxury breeds contempt for authority, no matter whether it be parental, or civil, or ecclesiastical.

#### ST. CLEMENT'S CHURCH

At present ten young people are being prepared for confirmation, and as soon as they are sufficiently instructed, they will be presented to the Bishop. We were a little disappointed that our

new organ was not in place in time for our Christmas Eucharist. We can only conclude that so many organs are being built in the states at present that our order is somewhere down low on the list.

Mrs. Cousens' entertainment for the organ fund was somewhat spoiled by a tremendous downpour of rain which prevented many children from attending on Christmas Eve. Mr. Waitstill Orvis' contribution of \$500 from New York arrived shortly before Christmas. We have now about \$1000 more to raise to complete the entire cost of our organ. The number of communions made on Christmas Day and the octave was 119. The Tuesday evening instruction classes for adults are being well attended. The most encouraging aspect of our work at present is the increasing number of children and young people attending the services at St. Clement's.

#### CHURCH OF THE GOOD SHEPHERD, WAILUKU

The Christmas tree, with its usual program of music, Christmas hymns and carols, and recitations, was held in the Parish House, on Friday evening, December 21st, and was greatly enjoyed by the children and their elders, also. Nearly twenty young people contributed to the program, and all did their parts well, and greatly pleased a large audience.

The program ended, eight of the young people were presented with special awards for good attendance, at Sunday school, during the year. Those who received them were: Edith Crabb, Zona Hansen, Helen Hart, Alice Kia, Conrad Barrus, Masashi Otsuka, Nelson Barrus and Elvin Barrus. Then Santa visited the school, and gave to each scholar a gift from the Christmas tree after which the happy occasion was brought to a close.

The Christmas services, on Christmas morning, were well attended, the church being comfortably filled at the 10:30 service, and the congregation at the 7 o'clock service being equal to that of a year ago. The inclement weather, doubtless, kept many from attending the services. The church was very tastefully decorated.

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orated, be it said, by the efforts of Mesdames Dale, Lightner, and Nelson. The music—with its organ selections from "The Messiah," anthems by the choir, and hymns, heartily sung by the congregation—was full of Christmas inspiration. The sermon was on: "The true meaning and influence of the Christmas story."

### ST. MARY'S MISSION

The Young People's Fellowship of St. Andrew's Cathedral very generously provided the Thanksgiving dinner for St. Mary's, even to the turkey, which was the first that most of our children had ever seen and so it afforded much interest before it was cooked and thorough enjoyment after.

A few days later, the Sunday School children sent a very welcome donation to our pantry.

Christmas festivities began this year with a tree and party for the babies and mothers of the baby clinic, given by the Palama nurse assisted by St. Mary's Girl Scouts. This was followed by the Kindergarten tree. Our usual Christmas play took place on the evening of the 22nd. The Sunday School Christmas tree shone forth in all its splendor on the afternoon of Christmas Eve

and in spite of a heavy rain storm nearly 300 children were present. Bishop LaMothe presented the prizes for perfect attendance at Sunday School to nine boys and girls.

Holy Communion, with carols and short sermon, was celebrated on Christmas morning at 7 a. m.

St. Mary's Girl Scouts gave a New Year's Eve party to the children of the deaf and blind school who remained at the school during the holidays. They provided singing and music for the entertainment of the blind and played games with the deaf. Even musical chairs was enjoyed, as the deaf can feel when the music stops. Refreshments, consisting of oranges, apples, nuts, raisins, and cookies, were provided by the girls.

The four youngest members of the home have had whooping cough and the baby was dangerously ill during the whole of December with a combination of whooping cough, acute bronchitis, and teething. She was eleven days in the hospital under the care of special day and night nurses. The day nurse came home with the baby and generously gave four and a half days of her valuable services free of charge and our good friend, Mrs. Lawrence, paid for three days more, so taking us through our busy Christmas season. We are thankful to say that the baby is now on the road to recovery.

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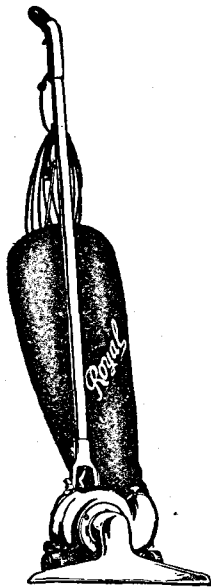
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